

ACADEMIC SESSION 2016-2017

DEPT- POLITICAL SCIENCE

1- DEBATE-

I. NOTICE- DATE- 12.4.2017

Notice 12/4/17

A Debate Programme is being organised by the Dept of Political Science on 20/4/2017 from 11 o'clock. All the students are required to participate in the program.

Date - 20/4/2017
Time - 11 o'clock
Topic -

M. J. Das
12/4/17
Samita Das
12/4/17

Shyamal Das
12.4.17

Scanned with CamScanner

PROGRAMME DATE- 20.4.2017

SERAMPORE GIRLS' COLLEGE
13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

DEBATE COMPETITION

PLSA
CLASS: B.A 1st YEAR (H) YEAR: 2017

| SL NO. | ROLL NO. | NAME | OBTAINED MARKS | REMARKS |
|--------|----------|-------------------|----------------|---------|
| 1. | 07 | Poojara Das | | |
| 2. | 05 | Rita Das | | |
| 3. | 01 | Madhusree Samanta | | |
| 4. | 11 | Riya Baital | | |
| 5. | 05 | Riya Das | | |
| 6. | 03 | Rinki Das | | |
| 7. | 12 | Soma Das | | |
| 8. | 13 | Shrabani Das | | |
| 9. | 07 | Debasmita Mallik | | |

DATE: _____

M. J. Das 20/4/17
TEACHER'S SIGNATURE
Samita 20/4/17

Scanned with CamScanner

PHOTO



2- FACULTY EXCHANGE PROGRAMME

I. NOTICE- DATE-

Notice.

The Department of Political Science and the Dept of History is conducting a Faculty Exchange Programme for the students of 3rd Year Honours.

NK (History) — 22.09.2016 + 23.09.2016
(11:30-12:15) (12:15-1:00)
Topic- Reformation Movement and Martin Luther.

URB (Political Science) — 7.12.2016.
Topic- Fall of Soviet Union.

AG (History) — 30.12.2016
Topic- Israel War.

PB (Political Science) — 6.12.2016
Topic- Cold War - Arms Race.

PHOTO-



3. INTER- DISCIPLINARY PROGRAMME

I. NOTICE DATE:- 30.9.2016

Notice dt. 30/9/16

An Extended Inter-disciplinary Lecture Programme is being organized by the Dept. of History, Political Science and Philosophy on 'Marxism and Utopian Socialism' on 30th October, 2016 at 2:00 PM.

Speaker:- Dr. Sumit Kulkarni
Associate Professor
Univ. of Calicut
Dept. of Political Science

(H.O.D.)
30/9/16
Pamela Pina
30/09/16

PROGRAMME- DATE- 3.10.2016

PLSA (2016-17)

SERAMPORE GIRLS' COLLEGE
13 T.C. GOSWAMI STREET, HOOGHLY
ATTENDANCE SHEET IN THE INTER-DISCIPLINARY SEMINAR
ON
UTOPIAN SOCIALISMS AND MARXISM
(3. 10.2016- FROM 20'CLOCK)

| SL. NO | CLASS AND ROLL NO | NAME OF THE PARTICIPANTS |
|--------|--------------------------|--------------------------|
| 1. | B.A. 1st year (PLSA) 13 | Shrabani Saha. |
| 2. | B.A. 1st year (PLSA) 09 | Rinki Dasgupta |
| 3. | B.A. 1st year (PLSA) 38 | Prisha Chakrabarti |
| 4. | B.A. 1st year (PLSA) 30 | Dipika Ghosh |
| 5. | B.A. 1st year (PLSA) 02 | Tisha Das |
| 6. | B.A. 1st year (PLSA) 06 | Rishi Das |
| 7. | B.A. 1st year (PLSA) 05 | Riya Das |
| 8. | B.A. 1st year (PLSA) 11 | Riya Baital |
| 9. | B.A. 1st year (PLSA) 23 | Prityanka Mishra |
| 10. | B.A. 1st year (PLSA) 03 | Samir Kundu |
| 11. | B.A. 1st year (PLSA) 07 | Poojita Dasgupta |
| 12. | B.A. 1st year (PLSA) 32 | Soborna Majumdar |
| 13. | B.A. 1st year (PLSA) 08 | Sydney Ghosh |
| 14. | B.A. 1st year (PLSA) 37 | Shree Prasad |
| 15. | B.A. 1st year (PLSA) 38 | Somya Das |
| 16. | B.A. 1st year (PLSA) 20 | Rupa Choudhury |
| 17. | B.A. 1st year (PLSA) 24 | Rupa Choudhury |
| 18. | B.A. 1st year (PLSA) 27 | Debasmita Maiti |
| 19. | B.A. 1st year (PLSA) 25 | Pooja Choudhury |
| 20. | B.A. 1st year (PLSA) 19 | Sanghita Choudhury |
| 21. | B.A. 1st year (PLSA) 28 | Ujjwal Dasgupta |
| 22. | B.A. 1st year (PLSA) 11 | Nandini Dasgupta |
| 23. | B.A. 1st year (PLSA) 12 | Sanya Dasgupta |
| 24. | B.A. 1st year (PLSA) 15 | Kavita Dasgupta |
| 25. | B.A. 1st year (PLSA) 15 | Atiya Aftab. |
| 26. | B.A. 2nd year (PLSA) 582 | Sonal Choudhury |
| 27. | B.A. 2nd year (PLSA) 497 | Rinki Choudhury |

PHOTO-



4. ICT CLASS

I. NOTICE- DATE- 7.4.2017

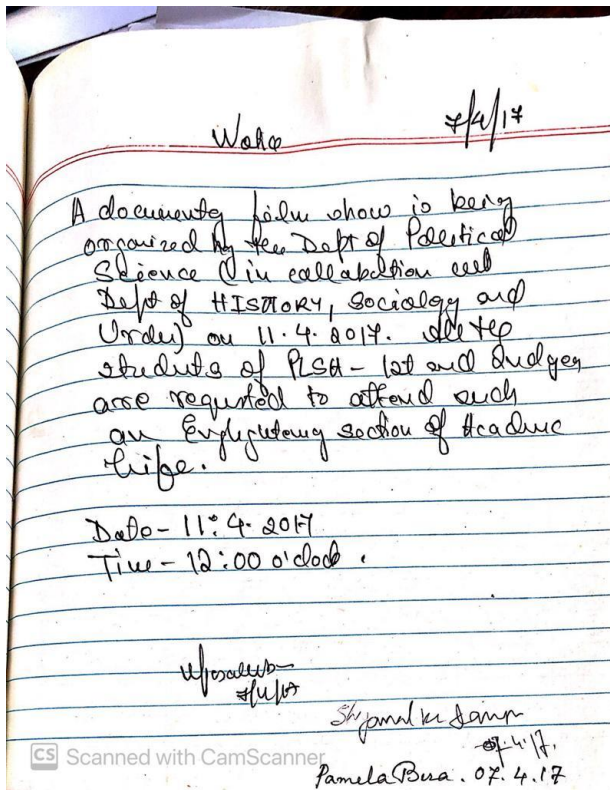
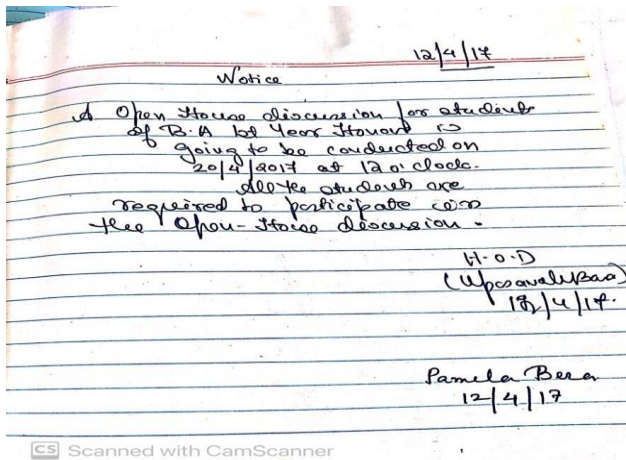


PHOTO-



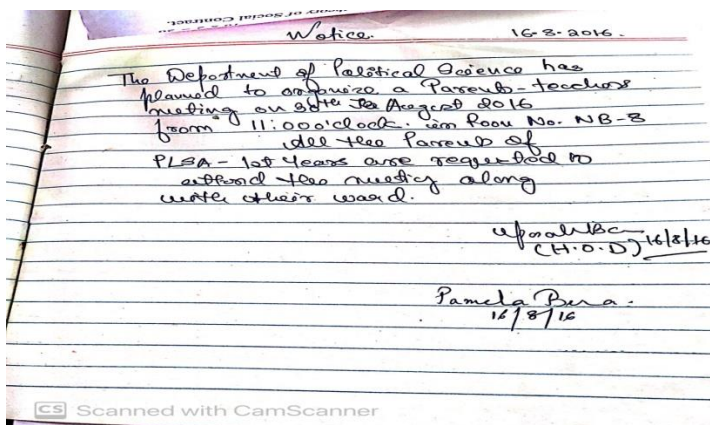
5. OPEN HOUSE PROGRAMME

NOTICE DATE- 12.4.2017

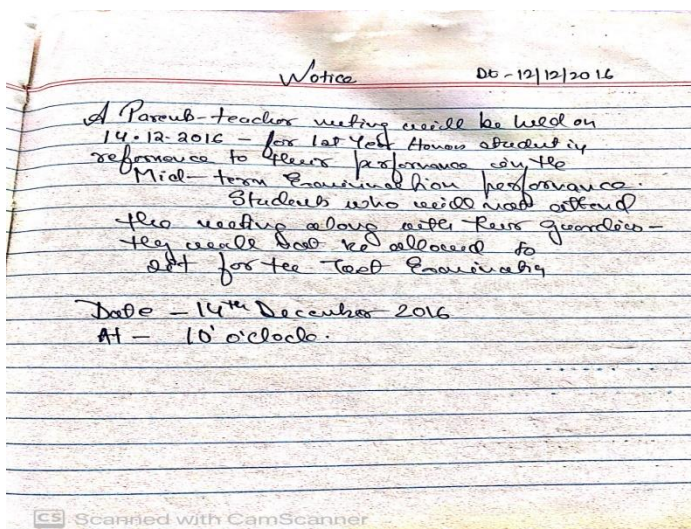


6. PARENTS TEACHERS MEETING

I. NOTICE- DATE 16.8.2016



II. NOTICE DATE- 12.12.2016



III. NOTICE DATE- 20.2.2017

Serampore Girls' College
(Est. : 1981)
13, T. C. GOSWAMI STREET, SERAMPORE, HOOGHLY. PIN-712 201, W.B. ☎ 2662 3723
Department of POLITICAL SCIENCE

Ref. No. Date. 20/2/17.....

Notice

This is to inform you that a Parents- teachers meeting for And Year Honours student will be held on 23.02.2017 at 11:30am in perview of their Test Result 2017.

Those students who have achieved less than 70/100 (Paper III + IV) are called to come to the meeting along with their Parents.

The Roll number of the student marked out for the meeting are :-

Roll - 23, 105, 323, 364, 402, 411, 420, 452, 485, 495, 559, 579, 692.

Upallava
Ch.O.D
Dept of Political Science

Scanned with CamScanner
Pamela Bua.. 20/2/17
20/2/17

Notice 20/2/17.

This is to inform you that a Parents- teacher meeting for And Year Honours students will be held on 23.02.2017 from 11:30 p.m in perview of their Test Result 2017.

Those students who have aquired less than 70 marks (Paper-III + IV) out of 200 are called for this meeting along with their parents.

The Roll No that are marked out are

⊙ Roll - 23, 105, 323, 364, 402, 420, 411, 452, 485, 495, 559, 579, 692.

20/2/17 Upallava

Pamela Bua.. 20/2/17
20/2/17

Scanned with CamScanner

SERAMPORE GIRLS' COLLEGE
DEPARTMENT OF POLITICAL SCIENCE
PARENT-TEACHER-STUDENT CO-ORDINATION PROGRAMME

RESOURCE PERSON _____ Date 30/3/17

| S.No. | Student's Name | Year | Roll No. | Marks % | Guardians Name | Address and Phone Number |
|-------|-------------------|------|----------|---------|----------------|--------------------------|
| 1. | Trisha Das | I | 02 | 11+16 | Mr. W.S. | 7890679440 |
| 2. | Sonali Kundu | " | 03 | 23+14 | | |
| 3. | Sweta Das | " | 04 | 21+35 | Suman Das | 9432276091 |
| 4. | Riya Das | " | 05 | 31+48 | Sri S. S. Das | 943338716 |
| 5. | Aditi Pal | " | 06 | 52+52 | P. S. Das | 9903930911 |
| 6. | Poonam Prasad | " | 07 | 28+32 | Poonam Prasad | 26/12/01 Road, Ghatampur |
| 7. | Sudipa Ghosh | " | 08 | 33+34 | Suparna Ghosh | 26/12/01 Road, Ghatampur |
| 8. | Rinui Dewali | " | 09 | 37+43 | | |
| 9. | Pritya Chowdhury | " | 10 | 20+28 | | |
| 10. | Riya Baidal | " | 11 | 04+13 | S. S. Das | 0851109960 |
| 11. | Soma Panja | " | 12 | 22+02 | S. S. Das | 4059171091 |
| 12. | Shrabani Das | " | 13 | 21+20 | S. S. Das | |
| 13. | Nazma Parveen | " | 14 | 12+12 | | |
| 14. | Aliya Aftab | " | 15 | 25+21 | | |
| 15. | Sadiya Sana Ali | " | 16 | 39+31 | Asic Khatun | 9163106605 |
| 16. | Zakia Shamsheer | " | 17 | 02+06 | | |
| 17. | Shagufta Quraishi | " | 19 | 04+19 | | |
| 18. | Madhusree Samanta | " | 21 | 24+28 | Manika Samanta | 9163191591 |
| 19. | Dilruba Khatun | " | 23 | 40+26 | | 9748117677 |
| 20. | Runa Kumari Singh | " | 24 | 29+16 | | |
| 21. | Riya Malik | " | 25 | 30+16 | S. S. Das | 9844972020 |
| 22. | Firdos Khatun | " | 26 | 01+07 | | |

Approved: 30/3/17 Signature of Sarita 2.3.17
Pamela Das 30/3/17

IV. NOTICE DATE- 18.3.2017

Notice

This is to inform all the students that a Parent-Teacher meeting will be held on 30th March 2017 in respect of the performance of the students - 1st Year Home Science Test examination - 2017.

All the students along with their Parents are asked to be present in the meeting.

Date - 30th March 2017 Approved - 18/3/17
Time - 10:30 a.m.

PHOTO-



7. ROUTINE 2016-2017

| Day | Year | 10.00-10.45 | 10.45-11.30 | 11.30-12.15 | 12.15-1.00 | 1.00-1.45 | 1.45-2.00 | 2.00-2.45 | 2.45-3.30 | 3.30-4.15 | 4.15-5.00 |
|--|----------------------|---------------------------------|------------------------|--------------------------|-----------------------|-------------------------|-----------|----------------------|------------------------|-----------|-----------|
| M O N D A Y | 1 st year | Tutorial PLSA URB VB-1 | PLSA URB VB-1 | | | PLSA SK VB-2A | | PLSA SK VB-2A | PLSG(B) URB VB-1 | | |
| | 2 nd year | | | PLSG(B) URB S.HALL | | | | PLSA URB NB-4 | | | |
| | 3 rd year | PLSA MSI VB-2A | PLSA MSI VB-2A | | PLSA SK OB-3 | | | | | | |
| T U E S D A Y | 1 st year | | PLSG(A) URB NB-5 | PLSA PB VB-2 | | | | | | | |
| | 2 nd year | PLSA PB NB-18 | PLSA PB NB-18 | | | PLSG(B) URB NB-17 | | PLSA URB NB-14 | | | |
| | 3 rd year | | | PLSG URB NB-14 | PLSA URB NB-18 | PLSA PB OB-3 | | PLSA URB NB-17 | | | |
| W E D N E S D A Y | 1 st year | PLSA PB VB-2 | | | | PLSG(A) URB VB-1 | | | PLSA URB NB-14 | | |
| | 2 nd year | | PLSG(A) PB NB-18 | | PLSA PB VB-2A | | | | | | |
| | 3 rd year | PLSA URB NB-18 | | PLSA PB NB-15 | PLSA URB S.HALL | | | | | | |

| Day | Year | 10.00-10.45 | 10.45-11.30 | 11.30-12.15 | 12.15-1.00 | 1.00-1.45 | 1.45-2.00 | 2.00-2.45 | 2.45-3.30 | 3.30-4.15 | 4.15-5.00 | |
|--|--|---------------------------------|---|-------------------------|--------------------------|---------------------|-----------------------|----------------------|-----------|-----------|-----------|--|
| T H U R S D A Y | 1 st year | | PLSA TR NB-4 | PLSA TR NB-4 | | | | PLSA URB NB-18 | | | | |
| | 2 nd year | Tutorial PLSA URB VB-1 | PLSA URB VB-1 | PLSG(A) URB NB-15 | | | | PLSA MSI OB-3 | | | | |
| | | | | PLSG(B) PB NB-14 | | | | | | | | |
| | 3 rd year | PLSA GL NB-17 | PLSA MSI NB-19 | | PLSA PB NB-7 | PLSA URB OB-4 | | | | | | |
| | | | | | | PLSG MSI VB-3 | | | | | | |
| | F R I D A Y | 1 st year | | PLSG(A) PB NB-9 | | PLSA PB VB-2A | PLSG(B) PB VB-1 | | | | | |
| 2 nd year | | PLSG(A) AKA NB-17 | PLSG(B) PB NB-9 | PLSG(A) PB NB-9 | | | | | | | | |
| | | | | PLSG(B) AKA NB-18 | | | | | | | | |
| 3 rd year | | | | PLSA SK NB-19 | PLSA SK NB-19 | | | | | | | |
| S A T U R D A Y | 1 st year | PLSA URB VB-2 | | | PLSG(A) AKA S.HALL | | | | | | | |
| | 2 nd year | | | PLSG(A) URB VB-1 | PLSA URB NB-17 | PLSA TR NB-19 | | | | | | |
| | 3 rd year | PLSA AKA VB-1 | PLSG URB VB-1 PLSA AKA NB-19 | PLSA TR NB-19 | PLSA TR OB-3 | | | | | | | |

8. FINAL RESULT OF 3RD YEAR- HONOURS

DEPARTMENT OF POLITICAL SCIENCE
B.A 3RD YEAR HONOURS RESULTS
YEAR- 2016-17

TOTAL MARKS- 800

| SL NO | COLLEGE ROLL NO | UNIVERSITY ROLL NO | NAME OF STUDENTS | FINAL | % OF MARKS | REMARKS |
|-------|-----------------|--------------------|---------------------|-------|------------|---------|
| 1. | | 2614-51-0182 | ANNU YADAV | 346 | | II |
| 2. | | 2614-51-0183 | SANGITA PAL | 412 | | II |
| 3. | | 2614-51-0184 | RUPIKA CHOWDHURY | 366 | | II |
| 4. | | 2614-51-0185 | PINKI DAS | 481 | | I |
| 5. | | 2614-51-0186 | SANGITA CHAKROBORTY | 392 | | II |
| 6. | | 2614-51-0187 | NARGISH PARVIN | 389 | | II |
| 7. | | 2614-51-0188 | SHREYOSREE DUTTA | 386 | | II |
| 8. | | 2614-51-0189 | APARNA CHAKRABORTY | 364 | | II |
| 9. | | 2614-51-0190 | DIPIKA KUMARI | 393 | | II |
| 10. | | 2614-51-0191 | PRITILEKHA BAG | 372 | | II |

APPEARED- 10

PASSED- 10

TOTAL- 100%

9. EXAMINATION

I. INITIAL ASSESSMENT- 26.7.2016

Serampore Girls' College
13, T. C. Goswami Street, Serampore, Hooghly

Students are to follow the programme carefully:

B.A. / B.Sc. 1st year Initial Assessment 2016

Date: 26.07.2016 (Tuesday)

| Time | Subject |
|-------------------------|----------------------------------|
| 11:00 a.m. to 12:00 p.m | SANA / BNGA / HISA / GEOA / CMSA |
| 12:30 p.m to 1.30 p.m. | PHIA / EDCA / ENGA / PLSA |
| 2:00 p.m. to 3:00 p.m. | SOCG / HING / URDG |

Teacher-in-Charge
SERAMPORE GIRLS' COLLEGE
20.7.16.

Teacher-in-Charge
SERAMPORE GIRLS' COLLEGE
Serampore, Hooghly

Serampore Girls' College

SERAMPORE, HOOGHLY.

B.A. B.Sc. INITIAL Examination, 201

Subject : PLSA - 1st Year

Full Marks : 20

| Roll No. | Paper | Roll No. | Paper | Roll No. | Paper | Roll No. | Paper |
|----------|---------------|----------|-------|----------|-------|----------|-------|
| 02 | 08 | | | 38 | 06 | 5L | |
| 03 | 08 | | | | | | |
| 04 | 13 | | | | | | |
| 05 | 11 | | | | | | |
| 06 | 14 | | | | | | |
| 07 | 08 | | | | | | |
| 08 | 14 | | | | | | |
| 09 | 15 | | | | | | |
| 11 | 09 | | | | | | |
| 12 | 05 | SL | | | | | |
| 13 | 07 | | | | | | |
| 14 | 10 | | | | | | |
| 15 | 11 | | | | | | |
| 16 | 12 | | | | | | |
| 17 | 10 | | | | | | |
| 18 | 17 | | | | | | |
| 19 | 07 | | | | | | |
| 20 | 05 | SL | | | | | |
| 21 | 16 | | | | | | |
| 22 | 13 | | | | | | |
| 23 | 08 | | | | | | |
| 24 | 14 | | | | | | |
| 25 | 12 | | | | | | |
| 26 | 02 | SL | | | | | |
| 27 | 14 | | | | | | |
| 30 | 10 | | | | | | |
| 31 | 04 | | | | | | |
| 32 | 09 | | | | | | |
| 33 | 02 | SL | | | | | |
| 34 | 11 | | | | | | |
| 35 | 14 | | | | | | |
| 37 | 13 | | | | | | |

Date 1/8/16.

Updell
Signature of the Examiner

II. MID TERM EXAMINATION-

Serampore Girls' College
SERAMPORE, HOOGHLY.
B.A/B.Sc. Mid-Term Examination, 2016
Subject: PLSA
Full Marks: 100
Date: 30.11.16
Signature of the Examiner: *Bonita Dora*

| Roll No. | Paper | Roll No. | Paper | Roll No. | Paper |
|----------|-------|----------|-------|----------|-------|
| 10 | 44 | | | | |
| 12 | 43 | Adv | | | |
| 36 | 32 | SL | | | |
| 54 | 45 | | | | |
| 153 | 50 | Adv | | | |
| 593 | 55 | | | | |
| 683 | 22 | SL | | | |
| 728 | 06 | CL | | | |
| 724 | 31 | | | | |

30.11.2016

Serampore Girls' College
13, T. C. GOSWAMI STREET, SERAMPORE, HOOGHLY.
MARKS SLIP
B.A/B.Sc. Pl. I/II/III - Unit Test / Test Examination, 2016
Subject: PLSA
Paper: Pl. I
Full Marks: 50
Date: 18.08.16
Signature of the Examiner with Date: *MCI 18/08/2016*

| Sl. | Roll No. | Name | Marks obtained |
|-----|----------|---------------------|----------------|
| 1 | 22 | Riya Mondal | 12 |
| 2 | 89 | Megha Baitua | 07 - SL |
| 3 | 105 | Madhusima Dutta | 18 Adv |
| 4 | 130 | Sapna Pandit | 09 |
| 5 | 323 | Amrita Paul | 10 |
| 6 | 348 | Tulika Mondal | 10 |
| 7 | 402 | Sharmita Das | 13 Adv |
| 8 | 410 | Chuncki Dutta | 11 |
| 9 | 411 | Prigarnita Pramank | 13 Adv |
| 10 | 420 | Sangita Das | 11 Adv |
| 11 | 428 | Puja Seal | 20 |
| 12 | 499 | Rinki Ghosia | 07 - SL |
| 13 | 549 | Ashima Pal | 06 - SL |
| 14 | 559 | Pallabika Basak | 15 Adv |
| 15 | 564 | Susmita Mazumdar | 20 |
| 16 | 579 | Pagel Das | 06 - SL |
| 17 | 584 | Purnima Pal | 10 |
| 18 | 597 | Juthi Das | 11 |
| 19 | 682 | Priti Kumari Sharma | 06 - SL |
| 20 | 692 | Fulmani Santra | 03 - SL |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| 37 | | | |
| 38 | | | |
| 39 | | | |
| 40 | | | |

[Please arrange Roll Numbers serially]

18.08.2016

III. TEST EXAMINATION- 2016-2017

Ph : (033) 26623723 (Office)
(033) 26527850 (Principal)

Serampore Girls' College

(Estd. : 1981)
Re-Accredited by NAAC : Grade B (2nd Cycle)

13, T. C. GOSWAMI STREET, SERAMPORE, HOOGHLY, PIN-712 201, WEST BENGAL.
E-mail : serampore_girls_college@yahoo.co.in
Website : www.seramporegirlscollege.org

Ref. No. Date.....

This is for information of 3rd year Honours & General students that the Test Examination 2016 will be held on & from 17.12.2016 (Saturday) as per the following programme. Students are to follow the programme carefully.

B. A. / B.Sc. (3rd Year Hons. & General) Part-III TEST EXAMINATION - 2016

PROGRAMME FOR HONOURS & General

| Date | Day | Time | Subject | Paper |
|------------|----------|-------------------------|-------------------|------------|
| 17.12.2016 | Saturday | 11:00 a.m. to 3:00 p.m. | All HONS Subjects | V & VI |
| | | 11:00 a.m. to 1:00 p.m. | SOCG | IV |
| 19.12.2016 | Monday | 11:00 a.m. to 3:00 p.m. | All HONS Subjects | VII & VIII |
| | | 11:00 a.m. to 1:00 p.m. | HING | IV |

PROGRAMME FOR GENERAL

| Date | Day | First Half | Second Half |
|------------|-----------|---------------------|--------------------|
| | | 11:00 am to 1:00 pm | 1:30 pm to 3:30 pm |
| 20.12.2016 | Tuesday | PHIG / GEOG / URDG | ENGG / SANG |
| 21.12.2016 | Wednesday | HISG / EDCG | BNGG / PLSG |

Principal
Serampore Girls' College
Serampore, Hooghly

Serampore Girls' College
13, T. C. GOSWAMI STREET, SERAMPORE, HOOGHLY.
MARKS SLIP

B.A./B.Sc. Pt. I / II / III - Unit Test / Test Examination, 2016
Subject: PLSA - 3rd Year Test
Paper: PLSA - 3rd Year Test
Full Marks: 100/50

| Sl. No. | Roll No. | Name | Marks obtained |
|---------|----------|---------------------|----------------|
| 1 | 593 | Pinky Das | 55-51 |
| 2 | 184 | Rupita Choudhary | 30-51 |
| 3 | 84 | Sangita Pal | 26-51 |
| 4 | 96 | Sangita Chakrabarty | 23-51 |
| 5 | 734 | Rishilatha Das | 12-51 |
| 6 | 728 | Annu Yadav | 25 |
| 7 | 817 | Dejika Kumar | 21-51 |
| 8 | 12 | Manish Kumar | 27 |
| 9 | 10 | Shilpa Chakrabarty | 25-51 |
| 10 | 623 | Shreerama Gupta | 25-51 |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| 37 | | | |
| 38 | | | |
| 39 | | | |
| 40 | | | |

[Please arrange Roll Numbers serially]

22.12.2017

SERAMPORE GIRLS' COLLEGE
SERAMPORE, HOOGHLY.

B.A./B.Sc. Test Series Examination, 2017

Subject: PLSA - 2nd Year (100M) Full Marks: 100 (10+90)

| Roll No. | Paper | Roll No. | Paper | Roll No. | Paper | Roll No. | Paper | Roll No. | Paper | Roll No. | Paper |
|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|
| 544 | 578 | 18 | 612 | 646 | 680 | 714 | 05 | 748 | 782 | 816 | 15 |
| 545 | 579 | | 613 | 647 | 681 | 715 | | 749 | 783 | 817 | 16 |
| 546 | 580 | | 614 | 648 | 682 | 11 | 716 | 750 | 784 | 818 | 17 |
| 547 | 581 | | 615 | 649 | 683 | | 717 | 751 | 785 | 819 | 18 |
| 548 | 582 | 09 | 616 | 650 | 684 | | 718 | 752 | 786 | 820 | 19 |
| 549 | 16 | 583 | 617 | 651 | 685 | | 719 | 753 | 787 | 821 | 20 |
| 550 | | 584 | 618 | 652 | 686 | | 720 | 754 | 788 | 822 | 21 |
| 551 | | 585 | 619 | 653 | 687 | | 721 | 755 | 789 | 823 | 22 |
| 552 | 44 | 586 | 620 | 654 | 688 | 24 | 722 | 756 | 790 | 824 | 23 |
| 553 | | 587 | 621 | 655 | 689 | 14 | 723 | 757 | 791 | 825 | 24 |
| 554 | | 588 | 622 | 656 | 690 | 16 | 724 | 758 | 792 | 826 | 25 |
| 555 | 25 | 589 | 623 | 657 | 691 | 05 | 09 | 759 | 793 | 827 | 26 |
| 556 | | 590 | 624 | 658 | 692 | | 728 | 760 | 794 | 828 | 27 |
| 557 | | 591 | 625 | 659 | 693 | 27 | 727 | 761 | 795 | 829 | 28 |
| 558 | | 592 | 626 | 660 | 694 | 25 | 728 | 762 | 796 | 830 | 29 |
| 559 | | 593 | 627 | 661 | 695 | 05 | 729 | 763 | 797 | 831 | 30 |
| 560 | | 594 | 628 | 662 | 696 | 16 | 730 | 764 | 798 | 832 | 31 |
| 561 | | 595 | 629 | 663 | 697 | 06 | 731 | 765 | 799 | 833 | 32 |
| 562 | 15 | 596 | 630 | 664 | 698 | 15 | 732 | 766 | 800 | 834 | 33 |
| 563 | | 597 | 631 | 665 | 699 | 03 | 733 | 767 | 801 | 835 | 34 |
| 564 | | 598 | 632 | 666 | 700 | 15 | 734 | 768 | 802 | 836 | 35 |
| 565 | | 599 | 633 | 667 | 701 | 02 | 735 | 769 | 803 | 837 | 36 |
| 566 | | 600 | 634 | 668 | 702 | | 736 | 14 | 770 | 804 | 37 |
| 567 | | 601 | 635 | 669 | 703 | | 737 | 771 | | 805 | 38 |
| 568 | | 602 | 04 | 636 | 670 | 18 | 704 | 738 | 07 | 772 | 08 |
| 569 | | 603 | 637 | 671 | 705 | | 739 | 16 | 773 | 10 | 09 |
| 570 | | 604 | 638 | 672 | 706 | 18 | 740 | 774 | 12 | 806 | 08 |
| 571 | | 605 | 18 | 639 | 673 | 02 | 707 | 741 | 11 | 775 | 16 |
| 572 | | 606 | 640 | 674 | 708 | 06 | 742 | 09 | 776 | 810 | |
| 573 | | 607 | 641 | 675 | 709 | | 743 | 05 | 777 | 811 | |
| 574 | | 608 | 642 | 676 | 710 | 16 | 744 | 07 | 778 | 812 | |
| 575 | | 609 | 643 | 677 | 711 | 16 | 745 | 779 | 15 | 813 | |
| 576 | | 610 | 644 | 678 | 712 | 12 | 746 | 780 | | 814 | |
| 577 | | 611 | 10 | 645 | 679 | 713 | 747 | 781 | 06 | 815 | |

Date: 774-21
Signature of the Examiner: 20/12/2017

Serampore Girls' College
SERAMPORE, HOOGHLY.

B.A./B.Sc. Test Series Examination, 2017

Subject: PLSA - 2nd Year Full Marks: 100 Paper: 111

| Roll No. | Paper | Roll No. | Paper | Roll No. | Paper | Roll No. | Paper |
|----------|-------|----------|-------|----------|-------|----------|-------|
| 05 | 74 | | | 02 | 09 | | |
| 22 | 44 | | | 597 | 48 | | |
| 23 | 31 | | | | | | |
| 38 | 67 | | | | | | |
| 40 | 63 | | | | | | |
| 45 | 38 | | | | | | |
| 105 | 36 | | | | | | |
| 129 | 42 | | | | | | |
| 131 | 53 | | | | | | |
| 323 | 37 | | | | | | |
| 325 | 63 | | | | | | |
| 340 | 70 | | | | | | |
| 348 | 48 | | | | | | |
| 361 | 67 | | | | | | |
| 364 | 41 | | | | | | |
| 374 | 55 | | | | | | |
| 378 | 58 | | | | | | |
| 402 | 28 | | | | | | |
| 410 | 52 | | | | | | |
| 411 | 40 | | | | | | |
| 420 | 33 | | | | | | |
| 428 | 69 | | | | | | |
| 452 | 25 | | | | | | |
| 472 | 42 | | | | | | |
| 485 | 21 | | | | | | |
| 495 | 26 | | | | | | |
| 559 | 51 | | | | | | |
| 563 | 62 | | | | | | |
| 558 | 48 | | | | | | |
| 564 | 65 | | | | | | |
| 579 | 32 | | | | | | |
| 584 | 60 | | | | | | |

Date: 12/12/17 Signature of the Examiner: Shyamal Kumar Ban
18.02.2017

Serampore Girls' College

SERAMPORE, HOOGHLY.

B.A./B.Sc. P.A. Part - II Examination, 20 FT

Subject : Teat. PLSA - 2nd Year

Full Marks : 100. Paper - IV

| Roll No. | Paper | Roll No. | Paper | Roll No. | Paper | Roll No. | Paper |
|----------|-------|----------|-------|----------|-------|----------|-------|
| 05 | 56 | 563 | 12 | | | | |
| 22 | 33 | 564 | 32 | | | | |
| 23 | 25 | 579 | 16 | | | | |
| 105 | 26 | 584 | 11 | | | | |
| 98 | 42 | 597 | 25 | | | | |
| 40 | 55 | 692 | 00 | | | | |
| 45 | 45 | | | | | | |
| 129 | 37 | | | | | | |
| 191 | 21 | | | | | | |
| 222 | 24 | | | | | | |
| 225 | 49 | | | | | | |
| 240 | 20 | | | | | | |
| 248 | 24 | | | | | | |
| 361 | 48 | | | | | | |
| 364 | 26 | | | | | | |
| 374 | 28 | | | | | | |
| 378 | 27 | | | | | | |
| 402 | 17 | | | | | | |
| 410 | 49 | | | | | | |
| 411 | 29 | | | | | | |
| 420 | 29 | | | | | | |
| 428 | 40 | | | | | | |
| 462 | 20 | | | | | | |
| 472 | 30 | | | | | | |
| 485 | 09 | | | | | | |
| 495 | 03 | | | | | | |
| 558 | 25 | | | | | | |
| 589 | 16 | | | | | | |

Date 20.02.17

Parvati Bora
Signature of the Examiner

20.02.2017

Serampore Girls' College

SERAMPORE, HOOGHLY.

B.A./B.Sc. Teat. Examination, 2017

Subject : PLSA - 1st Year 2nd Paper

Full Marks : 100.

| Roll No. | Paper | Roll No. | Paper | Roll No. | Paper | Roll No. | Paper |
|----------|-------|----------|-------|----------|-------|----------|-------|
| 02 | 11 | | | | | | |
| 03 | 02 | | | | | | |
| 05 | 31 | | | | | | |
| 07 | 32 | | | | | | |
| 08 | 33 | | | | | | |
| 11 | 04 | | | | | | |
| 13 | 21 | | | | | | |
| 15 | 25 | | | | | | |
| 17 | 02 | | | | | | |
| 19 | 04 | | | | | | |
| 21 | 24 | | | | | | |
| 23 | 40 | | | | | | |
| 24 | 29 | | | | | | |
| 25 | 20 | | | | | | |
| 26 | 01 | | | | | | |
| 28 | 05 | | | | | | |
| 30 | 05 | | | | | | |
| 32 | 19 | | | | | | |
| 33 | 05 | | | | | | |
| 35 | 32 | | | | | | |
| 37 | 23 | | | | | | |
| 38 | 11 | | | | | | |

Date 25/3/17

Parvati Bora
Signature of the Examiner

25.3.2017