



University of Calcutta

Statement of Re-Examination

B.A./B.Sc. (Honours/General/Major) SEMESTER - V Examination-2023 (Under CBCS)

614-SERAMPORE GIRLS COLLEGE

| Sl. | Roll Number | Registration Numbers | Reference No. | Subject/Paper | Marks | | Result | | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
| | | | | | Before | After | Before | After | |
| 1 | 212614-11-0019 | 614-1211-0038-21 | AH/614/80857 | BNGA-DSE-A1 | 16 | 16 | SNC | SNC | |
| 2 | 212614-11-0025 | 614-1211-0048-21 | AH/614/85329 | PLSA-DSE-A1 | 16 | 16 | SNC | SNC | |
| | | | | PLSA-DSE-B1 | 14 | 20 | | | |
| 3 | 212614-11-0035 | 614-1211-0063-21 | AH/614/81216 | EDCA-CC11 | 16 | 20 | SNC | SC | |
| 4 | 212614-11-0042 | 614-1211-0074-21 | AH/614/85800 | EDCA-CC11 | 16 | 20 | SNC | SC | |
| 5 | 212614-11-0050 | 614-1211-0090-21 | AH/614/85366 | PLSA-DSE-A1 | 15 | 15 | SNC | SNC | |
| 6 | 212614-11-0053 | 614-1211-0093-21 | AH/614/80535 | ENGA-CC11 | 17 | 20 | SNC | SC | |
| 7 | 212614-11-0060 | 614-1211-0107-21 | AH/614/82355 | EDCA-CC11 | 11 | 16 | SNC | SNC | |
| 8 | 212614-11-0075 | 614-1211-0126-21 | AH/614/80403 | HISA-CC11 | 11 | 12 | SNC | SNC | |
| | | | | HISA-CC12 | 16 | 16 | | | |
| 9 | 212614-11-0081 | 614-1211-0138-21 | AH/614/81724 | BNGA-CC11 | 26 | 26 | SC | SC | |
| | | | | BNGA-DSE-B1 | 29 | 35 | | | |
| 10 | 212614-11-0101 | 614-1211-0168-21 | AH/614/81134 | SANA-DSE-A1 | 17 | 17 | SNC | SNC | |
| | | | | SANA-DSE-B1 | 10 | 10 | | | |
| 11 | 212614-11-0117 | 614-1211-0195-21 | AH/614/80504 | SANA-DSE-A1 | 17 | 17 | SNC | SNC | |
| | | | | SANA-DSE-B1 | 04 | 04 | | | |
| 12 | 212614-11-0128 | 614-1211-0208-21 | AH/614/81222 | EDCA-CC11 | 06 | 07 | SNC | SNC | |
| | | | | EDCA-CC12 | 07 | 07 | | | |
| 13 | 212614-11-0137 | 614-1211-0223-21 | AH/614/81119 | SANA-DSE-A1 | 16 | 16 | SNC | SNC | |
| | | | | SANA-DSE-B1 | 06 | 06 | | | |
| 14 | 212614-11-0150 | 614-1211-0248-21 | AH/614/85421 | EDCA-CC11 | 13 | 14 | SNC | SNC | |
| | | | | EDCA-CC12 | 11 | 11 | | | |
| 15 | 212614-11-0173 | 614-1211-0293-21 | AH/614/81211 | ENGA-CC11 | 16 | 20 | SNC | SNC | |
| | | | | ENGA-DSE-B1 | 15 | 15 | | | |
| 16 | 212614-11-0176 | 614-1212-0009-21 | AH/614/79480 | HISA-CC11 | 11 | 15 | SNC | SNC | |
| 17 | 212614-11-0177 | 614-1212-0019-21 | AH/614/80721 | EDCA-CC11 | 13 | 12 | SNC | SNC | |
| | | | | EDCA-CC12 | 10 | 10 | | | |
| 18 | 212614-11-0193 | 614-1212-0076-21 | AH/614/82401 | EDCA-CC11 | 10 | 08 | SNC | SNC | |
| | | | | EDCA-DSE-A2 | 14 | 14 | | | |
| 19 | 212614-11-0195 | 614-1212-0082-21 | AH/614/81269 | HISA-CC11 | 01 | 02 | SNC | SNC | |
| 20 | 212614-11-0197 | 614-1212-0085-21 | AH/614/79434 | ENGA-CC11 | 17 | 20 | SNC | SC | |
| 21 | 212614-11-0201 | 614-1212-0121-21 | AH/614/79616 | PLSA-DSE-A1 | 17 | 20 | SNC | SC | |

** 'SNC' = Semester Not Cleared , 'SC' = Semester Cleared , 'INC' = Incomplete

**University of Calcutta****Statement of Re-Examination****B.A./B.Sc. (Honours/General/Major) SEMESTER - V Examination-2023 (Under CBCS)****614-SERAMPORE GIRLS COLLEGE**

| Sl. | Roll Number | Registration Numbers | Reference No. | Subject/Paper | Marks | | Result | | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
| | | | | | Before | After | Before | After | |
| 22 | 212614-11-0216 | 614-1212-0182-21 | AH/614/80928 | HISA-CC11 | 12 | 14 | SNC | SNC | |
| | | | | HISA-DSE-B1 | 10 | 10 | | | |
| 23 | 212614-11-0232 | 614-1212-0278-21 | AH/614/79428 | ENGA-CC11 | 15 | 20 | SNC | SC | |
| 24 | 212614-11-0235 | 614-1212-0282-21 | AH/614/85439 | EDCA-DSE-A2 | 12 | 12 | SNC | SNC | |
| 25 | 212614-11-0240 | 614-1213-0275-21 | AH/614/81912 | EDCA-CC11 | 01 | 03 | SNC | SNC | |
| | | | | EDCA-CC12 | 09 | 09 | | | |
| 26 | 212614-11-0244 | 614-1214-0004-21 | AH/614/79380 | ENGA-CC11 | 14 | 14 | SNC | SNC | |
| 27 | 212614-11-0250 | 614-1214-0119-21 | AH/614/80057 | SANA-DSE-A1 | 16 | 16 | SNC | SNC | |
| 28 | 212614-11-0256 | 614-1214-0190-21 | AH/614/81257 | BNGA-DSE-B1 | 13 | 13 | SNC | SNC | |
| 29 | 212614-11-0259 | 614-1214-0209-21 | AH/614/85155 | ENGA-CC11 | 16 | 20 | SNC | SC | |
| 30 | 212614-11-0265 | 614-1214-0253-21 | AH/614/82363 | EDCA-CC11 | 16 | 15 | SNC | SNC | |
| | | | | EDCA-CC12 | 07 | 07 | | | |
| 31 | 212614-11-0280 | 614-1215-0097-21 | AH/614/80550 | ENGA-CC11 | 14 | 15 | SNC | SNC | |
| 32 | 212614-12-0009 | 614-1211-0358-21 | AG/614/83572 | HISG-DSE-A2 | 14 | 14 | SNC | SNC | |
| 33 | 212614-12-0021 | 614-1211-0380-21 | AG/614/82542 | SOCG-DSE-A1 | 27 | 27 | SC | SC | |
| 34 | 212614-12-0035 | 614-1211-0403-21 | AG/614/82343 | EDCG-DSE-A2 | 14 | 14 | SNC | SNC | |
| 35 | 212614-12-0054 | 614-1211-0438-21 | AG/614/84056 | HISG-DSE-A2 | 15 | 20 | SNC | SC | |
| 36 | 212614-12-0055 | 614-1211-0441-21 | AG/614/80968 | ENGC-LCC12 | 12 | 14 | SNC | SNC | |
| 37 | 212614-12-0061 | 614-1211-0455-21 | AG/614/84935 | HISG-DSE-A2 | 15 | 20 | SNC | SC | |
| 38 | 212614-12-0093 | 614-1211-0518-21 | AG/614/85055 | HISG-DSE-A2 | 10 | 10 | SNC | SNC | |
| 39 | 212614-12-0106 | 614-1211-0545-21 | AG/614/79718 | HISG-DSE-A2 | 15 | 20 | SNC | SNC | |
| | | | | URDG-DSE-A1 | 13 | 13 | | | |
| 40 | 212614-12-0120 | 614-1211-0568-21 | AG/614/83437 | ENGC-LCC12 | 13 | 13 | SNC | SNC | |
| 41 | 212614-12-0162 | 614-1211-0632-21 | AG/614/82391 | EDCG-SEC-A1 | 19 | 24 | SNC | SC | |
| 42 | 212614-12-0174 | 614-1211-0650-21 | AG/614/82311 | BNGG-DSE-A1 | 16 | 16 | SNC | SNC | |
| 43 | 212614-12-0340 | 614-1215-0382-21 | AG/614/80513 | HISG-DSE-A2 | 10 | 10 | SNC | SNC | |
| 44 | 212614-12-0344 | 614-1215-0423-21 | AG/614/79717 | URDG-DSE-A1 | 17 | 20 | SNC | SC | |
| 45 | 212614-12-0357 | 614-1215-0514-21 | AG/614/79722 | URDG-DSE-A1 | 18 | 20 | SNC | SC | |
| 46 | 212614-12-0359 | 614-1215-0517-21 | AG/614/85222 | HISG-DSE-A2 | 13 | 11 | SNC | SNC | |
| | | | | URDG-DSE-A1 | 12 | 12 | | | |
| 47 | 213614-11-0011 | 614-1211-0314-21 | SH/614/84685 | CMSA-CC12 | 05 | 05 | SNC | SNC | |
| | | | | CMSA-DSE-B2 | 11 | 11 | | | |

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| Sl. | Roll Number | Registration Numbers | Reference No. | Subject/Paper | Marks | | Result | | Remarks |
|-----|----------------|----------------------|---------------|---------------|--------|-------|--------|-------|---------|
| | | | | | Before | After | Before | After | |
| 48 | 213614-11-0015 | 614-1211-0318-21 | SH/614/80232 | CMSA-DSE-A1 | 08 | 08 | SNC | SNC | |
| 49 | 213614-11-0016 | 614-1211-0319-21 | SH/614/81362 | CMSA-CC11 | 11 | 12 | SNC | SNC | |
| | | | | CMSA-CC12 | 04 | 04 | | | |
| 50 | 213614-11-0028 | 614-1211-0336-21 | SH/614/84949 | CMSA-CC12 | 12 | 15 | SNC | SC | |

| | | |
|--|---|----|
| 1. No. of Candidates Applied for Re-Examination | : | 50 |
| 2. No. of Candidates Whose Result Being Declared | : | 50 |
| 3. No. of Incomplete Cases | : | 0 |
| 4. No. of Revised Marksheets Being Issued | : | 32 |

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**University of Calcutta****Statement of F.S.I.****B.A./B.Sc. (Honours/General/Major) SEMESTER - V Examination-2023 (Under CBCS)**

614-SERAMPORE GIRLS COLLEGE

| Sl. | Roll Number | Registration Numbers | Reference No. | Subject/Paper | Marks | | Result | | Remarks |
|-----|----------------|----------------------|------------------|---------------|--------|-------|--------|-------|---------|
| | | | | | Before | After | Before | After | |
| 1 | 202614-12-0087 | 614-1211-0459-20 | FSI/AG/614/84898 | BNGG-DSE-A1 | 17 | 17 | SNC | SNC | |

| | | |
|--|---|---|
| 1. No. of Candidates Applied for F.S.I. | : | 1 |
| 2. No. of Candidates Whose Result Being Declared | : | 1 |
| 3. No. of Incomplete Cases | : | 0 |
| 4. No. of Revised Marksheets Being Issued | : | 0 |

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**University of Calcutta****Statement of Re-Examination and F.S.I.****B.A./B.Sc. (Honours/General/Major) SEMESTER - V Examination-2023 (Under CBCS)****614-SERAMPORE GIRLS COLLEGE**

| Sl. | Roll Number | Registration Numbers | Reference No. | Subject/Paper | Marks | | Result | | Remarks |
|-----|----------------|----------------------|----------------|---------------|--------|-------|--------|-------|---------|
| | | | | | Before | After | Before | After | |
| 1 | 212614-11-0227 | 614-1212-0250-21 | +/AH/614/81227 | ENGA-CC11 | 11 | 11 | SNC | SNC | |
| 2 | 212614-11-0242 | 614-1214-0001-21 | +/AH/614/82384 | PHIA-CC11 | 16 | 20 | SNC | SNC | |
| | | | | PHIA-CC12 | 18 | 19 | | | |
| | | | | PHIA-DSE-A3 | 13 | 13 | | | |
| 3 | 212614-11-0252 | 614-1214-0159-21 | +/AH/614/80666 | EDCA-CC11 | 15 | 15 | SNC | SNC | |
| | | | | EDCA-CC12 | 09 | 09 | | | |

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|--|---|---|
| 1. No. of Candidates Applied for Re-Examination and F.S.I. | : | 3 |
| 2. No. of Candidates Whose Result Being Declared | : | 3 |
| 3. No. of Incomplete Cases | : | 0 |
| 4. No. of Revised Marksheets Being Issued | : | 1 |

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